**Rubric: State Report** NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Order of Report:** Map with country name and your name, Fact Sheet, Political Issue, Political Plan of Action, Social Issue, Social Plan of Action, Economic Issue, Economic Plan of Action, Annotated Bibliography

1. **Map \_\_\_\_\_\_\_\_\_/6pts**

* \_\_\_\_\_\_color \_\_\_\_\_\_\_major cities

2. **Fact Sheet \_\_\_\_\_\_\_\_\_/15pts**

* \_\_\_\_\_\_Region and Capital\_\_\_\_\_\_\_ Government\_\_\_\_\_\_ Population Figures \_\_\_\_\_\_ Population Density \_\_\_\_\_\_ Literacy Rate \_\_\_\_\_\_ Gross Domestic Product \_\_\_\_\_\_ Poverty Rate \_\_\_\_\_\_ Death Rate \_\_\_\_\_\_ Birth Rate \_\_\_\_\_\_ Employment Rate \_\_\_\_Additional Facts to Add to the Issues

3. **Three Issues \_\_\_\_\_\_\_\_\_/30pts**

* Political Issue
  + Accurate Description: \_\_\_\_\_/2pts
  + Details Provided: \_\_\_\_\_/1.5pts
  + Plausible description of what may happen if the issue is not resolved: \_\_\_\_\_/2.5pts
  + PA Writing Assessment Domain SG: \_\_\_\_\_/2pts
  + MLA Citations: \_\_\_\_\_\_/2pts
* Social Issue
  + Accurate Description: \_\_\_\_\_/2pts
  + Details Provided: \_\_\_\_\_/1.5pts
  + Plausible description of what may happen if the issue is not resolved: \_\_\_\_\_/2.5pts
  + PA Writing Assessment Domain SG: \_\_\_\_\_/2pts
  + MLA Citations: \_\_\_\_\_\_/2pts
* Economic Issue
  + Accurate Description: \_\_\_\_\_/2pts
  + Details Provided: \_\_\_\_\_/1.5pts
  + Plausible description of what may happen if the issue is not resolved: \_\_\_\_\_/2.5pts
  + PA Writing Assessment Domain SG: \_\_\_\_\_/2pts
  + MLA Citations: \_\_\_\_\_\_/2pts

4. **Alternative Plans of Action \_\_\_\_\_\_\_\_\_/24pts**

* Political Issue
  + Detailed Description: \_\_\_\_\_/2pts
  + Plausible:\_\_\_\_\_/2pts
    - Implications taken into account
    - The USA would support this plan
  + PA Writing Assessment Domain SG: \_\_\_\_\_/2pts
  + MLA Citations: \_\_\_\_\_\_/2pts
* Social Issue
  + Detailed Description: \_\_\_\_\_/2pts
  + Plausible:\_\_\_\_\_/2pts
    - Implications taken into account
    - The USA would support this plan
  + PA Writing Assessment Domain SG: \_\_\_\_\_/2pts
  + MLA Citations: \_\_\_\_\_\_/2pts
* Economic Issue
  + Detailed Description: \_\_\_\_\_/2pts
  + Plausible:\_\_\_\_\_/2pts
    - Implications taken into account
    - The USA would support this plan
  + PA Writing Assessment Domain SG: \_\_\_\_\_/2pts
  + MLA Citations: \_\_\_\_\_\_/2pts

5. **Annotated Bibliography \_\_\_\_\_\_\_\_\_/10pts**

* Format: \_\_\_\_\_/1pt
* First Citation:
  + Appropriate Source: \_\_\_\_\_/1pt
  + Correct Citation: \_\_\_\_\_/1pts
  + Correct Annotation: \_\_\_\_\_/1pt
* Second Citation:
  + Appropriate Source: \_\_\_\_\_/1pt
  + Correct Citation: \_\_\_\_\_/1pts
  + Correct Annotation: \_\_\_\_\_/1pt
* Third Citation:
  + Appropriate Source: \_\_\_\_\_/1pt
  + Correct Citation: \_\_\_\_\_/1pts
  + Correct Annotation: \_\_\_\_\_/1pt

7. **Discussion \_\_\_\_\_\_\_\_\_/15pts**

* Small group
  + Pay attention as other groups present their reports. Note similarities to the topics included in your report. Which plans of action might lead to other problems within the country? Would the solution to a problem in one country lead to problems in another country?
  + Points will be given based on the following criteria:
    - Adding multiple valid questions and comments to the discussion
    - Being respectful in the discussion
    - Attempting negotiation of plans of action

1. **Absences** 
   * If you are absent, in order to gain full participation you will be expected to complete the following:
     + - Consult with your group and take notes as to what you missed. Reviewing the group’s notes will also be helpful.
       - Complete a one-page journal entry from the notes and talking with your group of the events you missed. You may include why or why not you would have voted for or against the proposal.
       - The journal entry will be made up no later than **two** days after your absence during homeroom (Before coming in, tell your homeroom teacher you are present). I can give you a pass if needed.

**TURN IT IN .COM INSTRUCTIONS**

1. Register and create a user profile at [www.turnitin.com](http://www.turnitin.com)
2. Class ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Enrollment Password: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Click on the State Report Assignment and submit your paper
   1. **Make sure you submit ONLY the 3 issues, 3 plans of action, AND your annotated bibliography on one document.**